#### CITY OF LINCOLN/LANCASTER COUNTY

## CONTRACT AWARD NOTIFICATION QUOTE 1724

### FOR FURNISHING CONTINUATION FORMS, PROPERTY REPORTS & INCIDENT REPORT BOOKS

DATE: March 28, 2006 PURCHASING DIVISION

K-STREET COMPLEX
440 SOUTH 8<sup>TH</sup> STREET
LINCOLN, NEBRASKA 68508

CONTRACTOR: Moore Wallace (402) 441-7410

2435 S. 130<sup>th</sup> Cir. Omaha, NE 68144

CONTRACT PERIOD: Feb. 1, 2006 thru Jan. 31, 2007

Company Representative: Brad Malesker

Telephone No.: 402/778-7618 FAX No.: 402/290-5487

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Property Report Books @ \$128.17/M Incident Report Books @ \$128.17/M

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

EO #75898 Dated 03/27/06

# **CONTRACT DOCUMENTS** CITY OF LINCOLN NEBRASKA PROPERTY REPORTS AND INCIDENT REPORT BOOKS **QUOTE NO. 1724 OQ** Contractor: **Moore Wallace North America** 2435 S. 130<sup>th</sup> Circle Omaha, NE 68144-2528

#### CITY OF LINCOLN, NEBRASKA CONTRACT AGREEMENT

THIS CONTRACT, made and entered into this 13<sup>th</sup> day of March2006, by and between Moore Wallace North America, 2435 S. 130<sup>th</sup> Circle, Omaha, NE 68144-2528 hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing Property Reports and Incident Report Books, Quote No. 1724 OQ and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

EQUAL EMPLOYMENT OPPORTUNITY: In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

Property Reports - Unit Price: \$128.17/M Incident Report Books, NCR - Unit Price: \$128.17/M

#### CONTRACT AGREEMENT

The Work included in this Contract shall begin <u>as soon as possible from</u> date of executed contract. The completion shall be <u>February 1, 2006 - January 31, 2007</u>.

#### **GUARANTEE:**

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

- 1. The Instructions to Bidders
- 2. The Accepted Proposal
- 3. The Contract Agreements
- 4. The Specifications
- 5. The Special Provisions, if applicable

#### CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and the are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA** 

Citt/Clerk	SEAL COUNTY, HER	Approved by Executive or No. 75898 dated March 27, 2006
	EXECUTION BY	CONTRACTOR
IF A CORPORATION	<u>.</u>	Moure Waunce Name of Corporation
ATTEST:	(SEAL)	Name of Corporation  2435 <b>5</b> , 33th Circle  (Address) 0 MANA NE
Secretary	(OLAL)	BY: SALAMA
		Duly Authorized Official  Senton Sentos Refresentation Legal Title of Official
IF OTHER TYPE OF O	ORGANIZATION:	Name of Organization
		Type of Organization
		(Address) By: Member
		By: Member
<u>IF AN INDIVIDUAL:</u>		Name
		Address

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